Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Natural Resources
Subcommittee:
Hearing Date: September 10, 2019
Hearing Subject:
The decision and plan behind the Bureau of Land Management's relocation to Grand Junction, Colorado.
Witness Name: Robin Brown
Position/Title: Executive Director, Grand Junction Economic Partnership
Witness Type: ○ Governmental • Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
GJEP is a 501c3 and is the economic development agency for Mesa County, Colorado. Our mission is to diversify and strengthen the economy in western Colorado through the recruitment of primary jobs, the expansion of local businesses and working on projects that make the cities of Grand Junction and Fruita, the town of Palisade and the County of Mesa a better place to do business.
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.
None
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of
origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
None